

Emergency Prevention Division



Travis County Emergency Services District 3 & 9
1011 Westlake Drive - West Lake Hills, TX 78746
Mailing Address: P. O. Box 162170 - Austin, TX 78716-2170
Headquarters: (512) 327-9424 Fax: (512) 327-2780
www.westlakefd.org www.oakhillfire.org



Life Safety Residential Fire Sprinkler Acceptance Form

Home Buyers Information

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____

Alternate Number: _____

Builders Information

Company Name: _____

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____

Alternate Number: _____

The following prospective buyer statement is in accordance with Travis County Emergency Services District No. 3 Order No. 2008-01, Section 903.2.7.1.

Items received from builder and reviewed

Please check all items in which you have received.

- | | |
|--|--|
| <input type="checkbox"/> Protect What You Value Most - HFSC | <input type="checkbox"/> Built for Life Brochure - HFSC |
| <input type="checkbox"/> The Future of Fire Safety - HFSC | <input type="checkbox"/> Orange County FD DVD |
| <input type="checkbox"/> Fire Sprinkler Facts Sheet - HFSC | <input type="checkbox"/> Protect What You Value Most DVD |
| <input type="checkbox"/> Controlling the Home Fire Threat - HFSC | |

Prior to signing a sales contract, I have received an information packet containing the education materials listed above that were approved by the Oak Hill Fire Department / Travis County ESD #3.

Additional information can be found at the following website: www.oakhillfire.org

After review of the information contained within the education packet and any additional information explaining the option for residential fire sprinklers, my decision for residential fire sprinklers being installed in my new residence is: Yes to Installation No to Installation

Home Buyers Signature: _____ Date: _____

Home Buyers Signature: _____ Date: _____

Witness: _____ Date: _____

Upon completion of this form, please fax or mail to the address listed above for the Emergency Prevention Division.