

# Emergency Prevention Division



Travis County Emergency Services District 3 & 9  
1011 Westlake Drive - West Lake Hills, TX 78746  
Mailing Address: P. O. Box 162170 - Austin, TX 78716-2170  
Headquarters: (512) 327-9424 Fax: (512) 327-2780  
[www.westlakefd.org](http://www.westlakefd.org) [www.oakhillfire.org](http://www.oakhillfire.org)



## Life Safety Residential Fire Sprinkler Distribution Form

### Builders Information

Company Name: \_\_\_\_\_  
Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Alternate Number: \_\_\_\_\_

### Home Buyers Information

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Alternate Number: \_\_\_\_\_

The following prospective buyer statement is in accordance with Travis County Emergency Services District No. 3 Order No. 2008-01, Section 903.2.7.1.

### Items Given to Buyer

Please check all items in which you have distributed.

- |   |  |
|---|--|
| <input type="checkbox"/> Life Safety Fire Sprinkler Acceptance Form | <input type="checkbox"/> Controlling the Home Fire Threat – HFSC |
| <input type="checkbox"/> Protect What You Value Most - HFSC         | <input type="checkbox"/> Built for Life Brochure - HFSC          |
| <input type="checkbox"/> The Future of Fire Safety - HFSC           | <input type="checkbox"/> Orange County FD DVD                    |
| <input type="checkbox"/> Fire Sprinkler Facts Sheet – HFSC          | <input type="checkbox"/> Protect What You Value Most DVD         |

I have given an information packet to the buyer containing the education materials listed above that were approved by the Oak Hill Fire Department / Travis County ESD #3 and any additional information explaining the option to install residential automatic fire sprinklers.

Additional information can be found at the following website: [www.oakhillfire.org](http://www.oakhillfire.org)

Builders Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Witness: \_\_\_\_\_ Date: \_\_\_\_\_

**Upon completion of this form, please fax or mail to the address listed above for the Emergency Prevention Division.**